MONTHLY SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM (SNAP) REPORT FOR RESIDENTIAL FACILITIES

Facility Name:	

Address: _____

Report Mo/YR: _____

Facility FNS #: _____

City:

SNAP Transactions

Resident Name	SNAP Case Number	Date Arrived	Date Left	Benefit Month	Date	\$\$ Withdrawn	Date	\$\$ Returned

Page Totals	\$ \$
Other Page(s) Total	\$ \$
Report Month Totals	\$ \$

I certify that this is an accurate report of all SNAP transactions completed by this facility.

Signature: _____

Date ___ / ____ /

(responsible facility official)

Title: _____

Phone: (_____)_____

Report due by 15th of each month about the PRIOR month. Send Report to:

Department of Health and Social Services

Division of Public Assistance

Program Integrity & Analysis Section

P.O. Box 110640

Juneau, AK 99811-0640

FAX: 907-465-3651