## Department of Health

Division of Public Assistance
ADULT PUBLIC ASSISTANCE (APA) NEED AND MAXIMUM PAYMENT STANDARDS

| HOUSEHOLD TYPE | 1/1/2021 NEED STD/ MAX PYMT*** | 1/1/2022 NEED STD/ MAX PYMT*** | 1/1/2023 NEED STD/ MAX PYMT*** |  |
| :---: | :---: | :---: | :---: | :---: |
| A Individual (A1E) <br> B Individual (B1E) <br> ALH* Individual (H1E) <br> A Couple, 1 Elig. (A2S) <br> B Couple, 1 Elig. (B2S) <br> ALH* Couple, 1 Elig. (H2S) <br> A Couple, Both Elig. (A2C) <br> B Couple, Both Elig. (B2C) <br> ALH* Couple, Both Elig. (H2C) <br> Eligible Institution (NHP) <br> Nursing Home Regular (NHR) <br> NH 300\%** (NH3) <br> Waiver in Assisted Living (ASL) <br> HCB Waiver (WAV) <br> Disabled Kids at Home (DKH) | $\$ 1,156$ $\$ 897$ $\$ 894$ $\$ 1,315$ $\$ 993$ $\$ 894$ $\$ 1,719$ $\$ 1,337$ $\$ 1,391$ $\$ 200$ $\$ 1,474$ $\$ 2,382$ $\$ 2,382$ $\$ 2,382$ $\$ 2,382$ | $\$ 1,203$ $\$ 929$ $\$ 941$ $\$ 1,362$ $\$ 1,025$ $\$ 941$ $\$ 1,789$ $\$ 1,384$ $\$ 1,461$ $\$ 200$ $\$ 1,561$ $\$ 2,523$ $\$ 2,523$ $\$ 2,523$ $\$ 2,523$ | $\begin{gathered} \hline \$ 1,276 \\ \$ 977 \\ \$ 1,014 \\ \$ 1,435 \\ \$ 1,073 \\ \$ 1,014 \\ \$ 1,899 \\ \$ 1,457 \\ \$ 1,571 \\ \$ 200 \\ \$ 1,697 \\ \$ 2,742 \\ \$ 2,742 \\ \$ 2,742 \\ \$ 2,742 \end{gathered}$ | $\$ 1,305$ $\$ 997$ $\$ 1,043$ $\$ 1,464$ $\$ 1,093$ $\$ 1,043$ $\$ 1,943$ $\$ 1,486$ $\$ 1,615$ $\$ 200$ $\$ 1,751$ $\$ 2,829$ $\$ 2,829$ $\$ 2,829$ $\$ 2,829$ |

*ALH means living in an assisted living home
** The Nursing Home Special LTC Income (300\%) Standard that was frozen in 2003 was again tied to the prevailing SSI income standard beginning September 1, 2010 ***The Need Standard and Payment Standard are the same beginning January 1, 2020. (The need standard is displayed as "APA payment standard" on the APAS screen in EIS)

SUPPLEMENTAL SECURITY INCOME (SSI) ELIGIBILITY/PAYMENT STANDARDS

| SSI COLA | 1.3\% | 5.9\% | 8.7\% | 3.2\% |
| :---: | :---: | :---: | :---: | :---: |
| HOUSEHOLD TYPE | 1/1/2021 | 1/1/2022 | 1/1/2023 | 1/1/2024 |
| A Individual <br> B Individual <br> A Couple, Both Elig. <br> B Couple, Both Elig. <br> D Eligible Institution | $\$ 794$ $\$ 529.34$ $\$ 1,191$ $\$ 794.00$ $\$ 30$ | $\$ 841$ <br> $\$ 560.67$ <br> $\$ 1,261$ <br> $\$ 841$ <br> $\$ 30$ | $\$ 914$ $\mathbf{6 0 9 . 3 4}$ $\mathbf{\$ 1 , 3 7 1}$ $\$ 914$ $\$ 30$ | $\$ 943$ $\$ 628.67$ $\$ 1,415$ $\$ 943.34$ $\$ 30$ |

2024-2025 FEDERAL POVERTY GUIDELINES FOR ALASKA
Effective 4/1/2024

| Family size | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | Ea. Additional |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Monthly Income | \$1,568 | \$2,129 | \$2,690 | \$3,250 | \$3,811 | \$4,372 | \$4,933 | \$5,494 | \$561 |
| Annual Income | \$18,810 | \$25,540 | \$32,270 | \$39,000 | \$45,730 | \$52,460 | \$59,190 | \$65,920 | \$6,730 |

